

**SWWC SERVICE COOPERATIVE**

**District Participation Data- 2022-2023**

|                             | COMPETITIONS           |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          | CONFERENCES                |                            |                               | OTHER PROGRAMS           |                                | COLLABORATIONS           |                     | #                               |  |
|-----------------------------|------------------------|--------------------------------------|--------------------------------------|--------------------------------------|------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|---------------------------|---------------------------------|-------------------------|----------------------------------|------------------------------|--------------------------|----------------------------|----------------------------|-------------------------------|--------------------------|--------------------------------|--------------------------|---------------------|---------------------------------|--|
|                             | Jr.-High KB # of TEAMS | Jr.-High KB # of Students - District | Jr.-High KB # of Students - sub reg. | Jr.-High KB # of Students - regional | Sr.-High KB # of TEAMS | Sr.-High KB # of Students - District | Sr.-High KB # of Students - Sub-reg. | Sr.-High KB # of Students - Regional | Sr.-High KB # of Students - State | SB - District Local Level | Spelling Bee Students(Regional) | Creave Writing STUDENTS | Creative Writing Awards Ceremony | Culinary Skills PARTICIPANTS | Photography PARTICIPANTS | Young Artists PARTICIPANTS | Young Writers PARTICIPANTS | Science & Nature PARTICIPANTS | Career Expo PARTICIPANTS | Project Discovery PARTICIPANTS | Junior Achieve. STUDENTS | Total # of students | # of Programs District Partici. |  |
| <b>MEMBER DISTRICTS</b>     |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          |                     |                                 |  |
| Adrian                      | 2                      | 10                                   | 10                                   | 5                                    | 4                      | 22                                   | 19                                   | 10                                   |                                   |                           |                                 |                         | 8                                |                              |                          |                            |                            |                               | 50                       |                                |                          | 134                 | 4                               |  |
| Atwater/Cosmos/Grove City   | 1                      | 5                                    | 5                                    | 5                                    | 3                      | 14                                   |                                      | 12                                   |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 41                  | 2                               |  |
| Benson                      |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              | 23                       | 18                         | 18                         |                               |                          |                                |                          | 59                  | 3                               |  |
| BOLD                        |                        |                                      |                                      |                                      | 1                      | 7                                    |                                      | 3                                    |                                   |                           |                                 |                         | 16                               |                              |                          |                            |                            |                               |                          | 7                              |                          | 33                  | 3                               |  |
| Buffalo Lake/Hector/Stewart |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 0                   | 0                               |  |
| Canby                       | 2                      | 10                                   | 9                                    | 5                                    |                        | 5                                    |                                      |                                      |                                   | 132                       | 1                               |                         |                                  |                              | 17                       | 9                          | 16                         | 60                            |                          |                                |                          | 264                 | 7                               |  |
| Cedar Mountain              |                        |                                      |                                      |                                      | 2                      | 11                                   | 8                                    | 8                                    |                                   |                           |                                 |                         |                                  |                              | 27                       | 15                         |                            | 46                            | 9                        |                                |                          | 124                 | 5                               |  |
| Dawson/Boyd                 | 1                      | 5                                    | 5                                    | 5                                    | 2                      | 17                                   |                                      | 10                                   |                                   | 182                       | 1                               |                         |                                  |                              | 27                       |                            | 18                         | 50                            |                          |                                |                          | 320                 | 6                               |  |
| Eden Valley/Watkins         |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 0                   | 0                               |  |
| Edgerton                    | 3                      | 13                                   | 13                                   | 5                                    | 2                      | 10                                   | 10                                   | 10                                   |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            | 24                            |                          |                                |                          | 85                  | 3                               |  |
| Ellsworth                   |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            | 7                          | 39                            | 27                       |                                |                          | 73                  | 3                               |  |
| Fulda                       | 2                      | 10                                   | 10                                   | 10                                   | 3                      | 13                                   | 12                                   | 8                                    |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            | 23                            | 7                        |                                |                          | 93                  | 4                               |  |
| Glencoe/Silver Lake         | 2                      | 21                                   | 9                                    | 9                                    | 4                      | 21                                   |                                      | 16                                   | 4                                 |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 80                  | 2                               |  |
| Hendricks                   |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              | 17                       |                            |                            |                               |                          |                                |                          | 17                  | 1                               |  |
| Heron Lake/Okabena          |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  | 9                            |                          |                            | 29                         | 1                             |                          |                                |                          | 39                  | 3                               |  |
| Hills/Beaver Creek          | 3                      | 17                                   | 17                                   | 6                                    | 3                      | 24                                   | 15                                   | 5                                    |                                   |                           |                                 | 10                      | 2                                |                              |                          |                            | 42                         | 62                            | 5                        |                                |                          | 205                 | 7                               |  |
| Hutchinson                  |                        |                                      |                                      |                                      | 3                      | 18                                   |                                      | 14                                   |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 32                  | 1                               |  |
| Ivanhoe                     |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 0                   | 0                               |  |
| Jackson County Central      | 1                      | 6                                    | 6                                    | 6                                    | 3                      | 16                                   | 13                                   | 8                                    | 3                                 |                           |                                 |                         |                                  |                              |                          | 47                         |                            | 100                           | 9                        |                                |                          | 214                 | 5                               |  |
| Kerkhoven/Murdock/Sunburg   | 2                      | 18                                   | 11                                   | 6                                    |                        |                                      |                                      |                                      |                                   | 197                       | 3                               |                         |                                  |                              | 85                       | 42                         | 80                         |                               |                          |                                |                          | 442                 | 5                               |  |
| Lac qui Parle Valley        |                        |                                      |                                      |                                      | 1                      | 10                                   |                                      | 3                                    |                                   | 24                        | 1                               |                         |                                  | 6                            |                          |                            |                            | 80                            | 7                        |                                |                          | 131                 | 5                               |  |
| Lake Benton                 |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   | 50                        | 1                               |                         |                                  |                              | 17                       |                            | 18                         |                               |                          |                                |                          | 86                  | 3                               |  |
| Lakeview                    | 4                      | 24                                   | 20                                   | 11                                   | 3                      | 15                                   | 13                                   | 5                                    |                                   | 238                       | 1                               |                         |                                  | 40                           | 17                       | 4                          | 20                         | 58                            |                          |                                |                          | 466                 | 8                               |  |
| Lester Prairie              | 1                      | 4                                    | 4                                    |                                      | 1                      | 4                                    |                                      | 4                                    |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 16                  | 2                               |  |
| Litchfield                  |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            | 12                         |                               |                          |                                |                          | 12                  | 1                               |  |
| Luverne                     |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            | 27                         |                               | 95                       | 5                              |                          | 127                 | 3                               |  |
| Lynd                        |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   |                           |                                 |                         |                                  |                              |                          |                            |                            |                               |                          |                                |                          | 0                   | 0                               |  |
| MACCRAY                     |                        |                                      |                                      |                                      |                        |                                      |                                      |                                      |                                   | 30                        | 1                               |                         |                                  |                              | 8                        |                            |                            |                               |                          | 9                              |                          | 48                  | 3                               |  |

|                              | Jr. High KB<br># of TEAMS | Jr. High KB<br># of Students - District | Jr. High KB<br># of Students - sub reg. | Jr. High KB<br># of Students - regional | Sr. High KB<br># of TEAMS | Sr. High KB<br># of Students - District | Sr. High KB<br># of Students - Sub-reg. | Sr. High KB<br># of Students - Regional | Sr. High KB<br># of Students - State | SB - District<br>Local Level | Spelling Bee<br>Students(Regional) | Creative Writing<br>STUDENTS | Creative Writing<br>Awards Ceremony | Culinary Skills<br>PARTICIPANTS | Photography<br>PARTICIPANTS | Young Artists<br>PARTICIPANTS | Young Writers<br>PARTICIPANTS | Science & Nature<br>PARTICIPANTS | Career Expo<br>PARTICIPANTS | Project Discovery<br>PARTICIPANTS | Junior Achieve.<br>STUDENTS | Total # of students | # of Programs<br>District Partici. |
|------------------------------|---------------------------|---|---|---|---------------------------|---|---|---|--------------------------------------|------------------------------|------------------------------------|------------------------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------|-------------------------------|----------------------------------|-----------------------------|-----------------------------------|-----------------------------|---------------------|------------------------------------|
| Marshall                     | 3                         | 15                                      | 14                                      | 14                                      | 6                         | 26                                      | 26                                      | 18                                      | 5                                    | 771                          | 2                                  |                              |                                     | 26                              | 2                           |                               |                               | 121                              | 215                         |                                   |                             | 1255                | 7                                  |
| Milroy                       |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             | 18                            |                               | 19                               |                             |                                   |                             | 37                  | 2                                  |
| Minneota                     |                           |   |   |   | 1                         | 5                                       | 5                                       | 5                                       |                                      | 140                          | 1                                  |                              |                                     | 20                              |                             | 9                             | 9                             | 7                                | 50                          |                                   |                             | 251                 | 7                                  |
| Montevideo                   | 4                         | 16                                      | 15                                      | 11                                      | 4                         | 21                                      |   | 20                                      | 5                                    |                              |                                    |                              |                                     | 42                              |                             |                               |                               |                                  | 105                         |                                   |                             | 235                 | 4                                  |
| Mountain Lake                | 2                         | 10                                      | 10                                      | 5                                       | 3                         | 14                                      | 14                                      |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  | 40                          |                                   |                             | 93                  | 3                                  |
| Murray County Central        | 3                         | 12                                      | 12                                      | 9                                       | 2                         | 11                                      | 10                                      | 10                                      |                                      | 291                          | 1                                  | 12                           |                                     |                                 |                             | 87                            | 6                             | 87                               | 83                          |                                   |                             | 631                 | 8                                  |
| New London/Spicer            |                           |   |   |   | 1                         | 5                                       |   | 4                                       |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 9                   | 1                                  |
| Ortonville                   |                           |   |   |   |                           |   |   |   |                                      | 152                          | 1                                  |                              |                                     | 6                               |                             |                               |                               |                                  |                             |                                   |                             | 159                 | 2                                  |
| Pipestone Area               | 1                         | 6                                       | 6                                       | 6                                       | 3                         | 13                                      | 13                                      |   |                                      |                              |                                    |                              |                                     |                                 |                             | 18                            |                               |                                  | 79                          | 4                                 |                             | 145                 | 5                                  |
| Red Rock Central             |                           |   |   |   | 1                         | 5                                       | 5                                       |   |                                      | 116                          | 1                                  | 1                            |                                     |                                 |                             |                               |                               |                                  | 50                          |                                   |                             | 178                 | 4                                  |
| Redwood Area                 | 2                         | 16                                      | 7                                       |   |                           |   |   |   |                                      | 352                          | 1                                  | 6                            | 1                                   | 12                              | 7                           |                               | 39                            |                                  | 60                          | 12                                |                             | 513                 | 9                                  |
| Renville County West         | 3                         | 20                                      | 11                                      |   | 1                         | 5                                       |   | 5                                       |                                      | 26                           | 1                                  |                              |                                     |                                 |                             | 64                            |                               |                                  | 42                          | 5                                 |                             | 179                 | 6                                  |
| Round Lake/Brewster          |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Russell/Tyler/Ruthton        | 3                         | 15                                      | 15                                      | 10                                      | 2                         | 10                                      | 10                                      | 5                                       | 5                                    |                              |                                    |                              |                                     | 12                              |                             | 31                            |                               |                                  | 50                          | 5                                 |                             | 168                 | 6                                  |
| Tracy                        | 1                         | 3                                       | 3                                       | 3                                       | 1                         | 5                                       | 5                                       | 5                                       |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               | 21                               | 51                          | 4                                 |                             | 100                 | 5                                  |
| Wabasso                      | 1                         | 2                                       | 2                                       |   | 1                         | 4                                       | 4                                       |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  | 38                          |                                   |                             | 50                  | 3                                  |
| Westbrook/Walnut Grove       |                           |   |   |   |                           |   |   |   |                                      |                              |                                    | 1                            |                                     |                                 |                             | 3                             |                               |                                  | 25                          | 4                                 |                             | 33                  | 4                                  |
| Willmar                      |                           |   |   |   | 2                         | 8                                       |   | 7                                       |                                      |                              |                                    |                              |                                     |                                 |                             | 54                            | 53                            | 55                               |                             | 5                                 |                             | 182                 | 5                                  |
| Windom                       | 2                         | 9                                       | 9                                       |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             | 2                                 |                             | 20                  | 2                                  |
| Worthington                  |                           |   |   |   | 3                         | 12                                      | 12                                      | 12                                      |                                      | 22                           | 3                                  |                              |                                     | 23                              |                             |                               | 3                             | 39                               | 384                         | 10                                |                             | 520                 | 7                                  |
| Yellow Medicine East         |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  | 50                          | 5                                 |                             | 55                  | 2                                  |
| <b>ASSOCIATE SCHOOLS</b>     |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Belgrade/Brooten/Elrosa      |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             | 34                            |                               |                                  |                             |                                   |                             | 34                  | 1                                  |
| Comfrey                      |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Gibbon/Fairfax/Winthrop      |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Sleepy Eye                   |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Springfield                  |                           |   |   |   | 2                         | 10                                      | 10                                      |   |                                      | 220                          | 1                                  |                              |                                     | 17                              |                             |                               | 9                             |                                  | 60                          | 5                                 |                             | 332                 | 6                                  |
| <b>CHARTER SCHOOLS/ ALCs</b> |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Blue Mound ALC               |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Clarkfield Charter           |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| MECLA - MA-TECH              |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  | 10                          |                                   |                             | 10                  | 1                                  |
| ECHO Charter                 |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  | 15                          |                                   |                             | 15                  | 1                                  |
| Minnesota River Valley ALC   |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                              |                                     |                                 |                             |                               |                               |                                  | 40                          |                                   |                             | 40                  | 1                                  |



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|------------------------------------|---------------------------|---|---|---|---------------------------|---|---|---|--------------------------------------|------------------------------|------------------------------------|----------------------------|-------------------------------------|---------------------------------|-----------------------------|-------------------------------|-------------------------------|----------------------------------|-----------------------------|-----------------------------------|-----------------------------|---------------------|------------------------------------|
| Tracy - St. Mary                   |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                            |                                     |                                 |                             |                               |                               | 9                                |                             |                                   |                             | 9                   | 1                                  |
| Tri-City United - Montgomery       |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                            |                                     | 5                               |                             |                               |                               |                                  |                             |                                   |                             | 5                   | 1                                  |
| Willmar Community Christian        |                           |   |   |   |                           |   |   |   |                                      |                              |                                    | 3                          | 1                                   |                                 |                             |                               | 12                            |                                  |                             |                                   |                             | 16                  | 3                                  |
| Worthington Christian school       |                           |   |   |   |                           |   |   |   |                                      |                              |                                    | 1                          |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 1                   | 1                                  |
| <b>HOME SCHOOLS/PARENTS</b>        |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                            |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Willmar ELC                        |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                            |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Windom - ALC/ELC                   |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                            |                                     |                                 |                             |                               |                               |                                  |                             |                                   |                             | 0                   | 0                                  |
| Pipestone - ALC/ELC                |                           |   |   |   |                           |   |   |   |                                      |                              |                                    |                            |                                     |                                 |                             |                               |                               |                                  | 30                          |                                   |                             | 30                  | 1                                  |
| <b>Parents</b>                     |                           |   |   |   |                           |   |   |   |                                      |                              |                                    | 22                         | 13                                  |                                 |                             | 113                           | 31                            | 164                              |                             |                                   |                             | 343                 | 5                                  |
| <b>TOTALS - PARTICIPANTS/TEAMS</b> | <b>53</b>                 | <b>286</b>                              | <b>242</b>                              | <b>145</b>                              | <b>68</b>                 | <b>361</b>                              | <b>204</b>                              | <b>207</b>                              | <b>22</b>                            | <b>3498</b>                  | <b>27</b>                          | <b>84</b>                  | <b>21</b>                           | <b>251</b>                      | <b>23</b>                   | <b>675</b>                    | <b>361</b>                    | <b>845</b>                       | <b>2153</b>                 | <b>122</b>                        | <b>0</b>                    | <b>9527</b>         | <b>219</b>                         |